

Stafford County Commissioners

**Minutes of Meeting  
August 30, 2023**

**\*\*\*\*DRAFT MINUTES\*\*\*\***

The Stafford County Board of County Commissioners met in regular session on Wednesday, August 30th, 2023, in the Commission Room in the Annex. Chairman Garner called the meeting to order at 8:30 a.m. Present: Bryce Garner and Todd Wycoff.

Rob Murrow, Sheriff, advised the commissioners that new protective vests were needed for the Sheriff Department. Commissioner Wycoff moved, and Commissioner Garner seconded, to allow Sheriff Murrow to spend up to \$7,500.00 for the purchase of four new protective vests. Motion carried 2-0. This purchase will be made from the Sheriff Reserve Fund.

Shannon Snyder, Health Administrator, presented the Medicare Authorization form for the commission to approve. Commissioner Wycoff moved, and Commissioner Garner seconded, to sign the authorization. Motion carried 2-0. Shannon also brought in the Workforce Grant form that was previously presented and approved. She explained that the COVID ELC Grant timeline was extended, and she will be purchasing a new washer and dryer for the health department as well as new faucets. She updated the commissioners about upcoming site visits and training that she and Emily will be doing. Shannon then presented step increases for Kayli Kisner and herself. Commissioner Wycoff moved, and Commissioner Garner seconded, to move Kayli Kisner from Range 8, Step 2, \$18.03 to Range 8, Step 3, \$18.42; and to move Shannon from Range 13, Step 8, \$26.40 to Range 14, Step 6, \$26.74 effective September 1, 2023. Motion carried 2-0.

Upon the request of Mike Robinson, County Attorney, Bryce Garner moved to recess to executive session for 15 minutes pursuant to the non-elected personnel exception to discuss non-elected personnel. Motion carried 2-0. In at 9:00 a.m. Out at 9:15 a.m.

Commissioner Wycoff moved, and Commissioner Garner seconded, to approve the minutes from the August 23<sup>rd</sup> session. Motion carried 2-0.

Ryan Russell, Economic Development, met with the commissioners to look at and discuss the possibility of adding an additional door between the Extension office conference room and the Annex community room.

During the meeting Payroll vouchers and checks were reviewed and signed from the following funds:

<b>GENERAL</b>	<b>184,720.57</b>
<b>ROAD &amp; BRIDGE</b>	<b>54,573.84</b>
<b>HEALTH</b>	<b>11,832.14</b>
<b>RURAL FIRE</b>	<b>5,150.00</b>
<b>NOXIOUS WEED</b>	<b>4,140.00</b>
<b>APPRAISER</b>	<b>12,828.53</b>
<b>SOLID WASTE</b>	<b>4,140.00</b>
<b>SF CO EMS</b>	<b>36,590.50</b>
<b>MOTOR VEHICLE OP</b>	<b>1,535.00</b>
<b>PHEP GRANT</b>	<b>100.00</b>
<b>TOTAL</b>	<b>\$ 315,610.58</b>

The meeting was adjourned at 9:40 a.m.

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County Clerk

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Chairman

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Member

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Member