

Stafford County Commissioners

**Minutes of Meeting  
June 28, 2023**

**\*\*\*\*DRAFT MINUTES\*\*\*\***

The Stafford County Board of County Commissioners met in regular session on Wednesday, June 28th, 2023, in the Commission Room in the Annex. Commissioner Garner called the meeting to order at 8:30 a.m. Present: Bryce Garner, Todd Wycoff, and Jim Stanford.

LuAnn Brister, Register of Deeds, presented a step increase for Amy Unruh. Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve a step increase for Amy Unruh moving her from Range 8, Step 1, to Range 8, Step 2 effective July 1, 2023. Motion carried 3-0.

Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve Commissioner Garner signing the 2022 audit letter from Adam Brown, CPA. Motion carried 3-0.

Commissioner Stanford moved, and Commissioner Wycoff seconded, to approve the minutes from the June 14<sup>th</sup> and June 21<sup>st</sup> sessions. Motion carried 3-0.

Commissioner Wycoff moved, and Commissioner Sanford seconded, to appoint Todd Taylor to the governing board of The Center for Counseling and Consultation. Motion carried 3-0.

Rob Murrow, Sheriff, presented an LSSE Grant Application for a new dispatch desk for the sheriff's department. This is a \$38,000.00 grant with a \$3,800 match from the Sheriff Department. Commissioner Wycoff moved, and Commissioner Stanford seconded, to allow Commissioner Garner to sign the grant application. Motion carried 3-0.

At the request of Rob Murrow, Commissioner Wycoff moved, and Commissioner Stanford seconded, to recess to executive session for 5 minutes pursuant to the non-elected personnel exception to discuss non-elected personnel. In at 8:52 a.m. Out at 8:57 a.m.

During the meeting, accounts payable and payroll vouchers and checks were signed from the following funds:

General	180,783.88
Road & Bridge	112,277.74
Health	14,936.19
Rural Fire	14,037.09
Noxious Weed	4,216.77
Appraiser	12,828.53
Solid Waste	4,231.18
EMS	42,093.66
Motor Vehicle	1,112.00
Rd/Br SpecMach	420,000.00
E911	1,351.29
PHEP Grant	426.85
Sheriff Home Arrest	164.92
Total	\$ 808,460.10

The meeting was adjourned at 9:35 a.m.

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County Clerk

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Chairman

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Member

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Member