

Stafford County Commissioners

**Minutes of Meeting  
MAY 17th, 2023**

**\*\*\*\*DRAFT MINUTES\*\*\*\***

The Stafford County Board of County Commissioners met in regular session on Wednesday, May 17th, 2023, in the Commission Room in the Annex. Commissioner Garner called the meeting to order at 8:30 a.m. Present: Bryce Garner, Todd Wycoff, and Jim Stanford.

Patty Fensky and Kevin Alpers, with Stafford County Soil Conservation presented the 2024 budget request. Their request for \$25,000.00 is the same as 2023.

Commissioner Garner moved and Commissioner Wycoff seconded to recess to executive session for 10 minutes pursuant to the non-elected personnel exception to discuss non-elected personnel. Present: Commissioners, County Clerk, County Attorney. In at 8:40 a.m. Out at 8:50 a.m.

Julie Kramp, The Center for Counseling, presented the 2024 budget request in the amount of \$7,000.00 which is the same amount that was allocated to them for 2023.

Mike Minton, Gallagher Associates, presented information regarding the specialty drug program for Stafford County. He explained how the program will work and the plan for implementing it.

Carl Miller, County Appraiser, presented his 2024 budget proposal to the commissioners.

Kathleen Norman, Economic Development, introduced Ryan Russell who will be the new Executive Director of Economic Development.

Commissioner Wycoff moved, and Commissioner Stanford seconded, to accept the minutes from the May 10th session. Motion carried 3-0.

Mike Robinson, County Attorney, presented a step increase for Bridget Blevins. Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve the step increase for Bridget Blevins from Range 4, Step 1 to Range 4, Step 4 effective May 1, 2023. Motion carried 3-0.

Commissioner Garner moved, and Commissioner Wycoff seconded to accept the letter of engagement for Adams Brown to prepare the 2024 budget for the county. Motion carried 3-0.

**May accounts payable vouchers and checks were approved and signed from the following funds:**

General	15,702.23
Road & Bridge	85,154.96
Health	4,762.76
Rural Fire	1,842.84
Noxious Weed	332.06
Appraiser	171.18
Solid Waste	3,841.19
EMS	1,703.90
E911	2,133.25
Co Atty Diversion	731.00
Sheriff Home Arrest	159.60
ARPA Program	3,332.00

**TOTAL                   \$       119,866.97**

The meeting was adjourned at 10:35 a.m.

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County Clerk

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Chairman

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Member

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Member