

Stafford County Commissioners

**Minutes of Meeting  
APRIL 19th, 2023**

**\*\*\*\*DRAFT MINUTES\*\*\*\***

The Stafford County Board of County Commissioners met in regular session on Wednesday, April 19th, 2023, in the Commission Room in the Annex. Commissioner Garner called the meeting to order at 8:30 a.m. Present: Bryce Garner, Todd Wycoff, and Jim Stanford.

Amy Boxberger, Community Corrections, and Marissa Woodmansee, Juvenile Services, presented information regarding their programs and services. Commissioner Wycoff moved, and Commissioner Stanford seconded, to allow the chairman to sign the resolution for the 2024 Juvenile Services budget as presented to be submitted to the Kansas Department of Corrections. Motion carried 3-0. Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve signing the Community Corrections 2024 budget as written to be submitted to the Kansas Department of Community of Corrections. Motion carried 3-0.

Upon the request of Mike Robinson, County Attorney, Commissioner Garner moved, and Commissioner Wycoff seconded, to recess to executive session for 5 minutes pursuant to the non-elected personnel exception to discuss non-elected personnel. In at 9:45 a.m. Out at 9:50 a.m.

Mark Hinde, Southwest Developmental Services, met with the commissioners to review the services provided by SDSI and presented the 2024 appropriation request of \$28,020.00.

Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve the minutes from the April 12th session. Motion carried 3-0.

Commissioner Stanford moved, and Commissioner Wycoff seconded, to appoint Alan Hildebrand as Clerk for the Fairview Township Board. Motion carried 3-0.

Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve the tax roll corrections. Motion carried 3-0.

Lisa Weber, County Clerk presented a step increase for Deputy Clerk Nicole Petty. Commissioner Stanford moved, and Commissioner Wycoff seconded to approve a step increase for Nicole Petty moving her from Range 8, Step 1 to Range 8, Step 2 effective April 1, 2023. Motion carried 3-0.

**April accounts payable vouchers and checks were approved and signed from the following funds:**

General	240,139.18
Road & Bridge	19,800.78
Health	8,370.52
Rural Fire	1,807.31
Noxious Weed	183.08
Appraiser	160.00
Solid Waste	3,516.12
EMS	2,122.53
Equipment Rsrv	2,050.35
Mtr Veh Operating	699.27
Risk Mgmt	31,524.00
E911	1,185.27
PHEP Grant	1,035.12
Srvcs for Elderly	24,550.75
Sheriff Home Arrest	164.92
Local Alcohol Fund	2,500.00
SFCO Hospital	119,250.00

**TOTAL                   \$     459,059.20**

The meeting was adjourned at 10:40 a.m.

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County Clerk

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Chairman

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Member

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Member