

Stafford County Commissioners

**Minutes of Meeting  
March 26, 2025**

**DRAFT MINUTES**

The Stafford County Board of County Commissioners met on Wednesday, March 26, 2025, in the Commission Room in the Annex. Chairman Stanford called the meeting to order at 8:30 a.m. Present: Jim Stanford, Bryce Garner, and Todd Wycoff.

Aimee Peschka, and associates with Family Crisis Center, Inc., met with the commissioners to discuss two proclamations. They explained that April is Sexual Assault Awareness Month as well as Child Abuse Awareness and Prevention Month. They discussed the activities involved and how citizens can participate. Commissioner Garner moved, and Commissioner Wycoff seconded, to adopt the two proclamations as presented. Motion carried 3-0.

Commissioner Wycoff moved, and Commissioner Garner seconded, to approve the minutes from the March 19<sup>th</sup> session. Motion carried 3-0.

Cheryl Budge, County Appraiser, met with the commissioners to discuss a payment under protest issue with a taxpayer.

Rob Murrow, and Charlie Brown, Sheriff Department, presented an updated contract with Reno County Youth Services for juvenile detention services at a rate of \$165.00 per day effective January 1, 2026. Commissioner Wycoff moved, and Commissioner Garner seconded, to sign the contract with Reno County. They also presented an updated jurisdiction understanding with the Stafford Police Department which sets guidelines for a two-mile extension of jurisdiction that Stafford Police can enforce Kansas Traffic Laws. Charlie advised that they have taken possession of the first of the two new pickups. The second one should be in in about two months.

Commissioner Stanford advised that the current vendor who mows the Taylor Cemetery is moving, and the mowing will now be taken over by Paul Hamby going forward.

During the meeting Payroll and Accounts Payable, vouchers and checks were signed from the following funds:

General	\$	204,425.34
Road		66,022.25
Health		15,240.12
Rural Fire		7,835.00
Nox Weed		4,315.92
Appraiser		8,483.27
Solid Waste		4,253.71
EMS		35,271.65
Equipment Reserve		49,798.00
Motor Vehicle		2,130.00
PHEP Grant		100.00
Total	\$	397,875.26

Meeting adjourned at 10:00 a.m.

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County Clerk

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Chairman

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Member

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Member