

Stafford County Commissioners
Minutes of Meeting
March 22nd, 2023

****DRAFT MINUTES****

The Stafford County Board of County Commissioners met in regular session on Wednesday, March 22nd, 2023, in the Commission Room in the Annex. Commissioner Garner called the meeting to order at 8:30 a.m. Present: Bryce Garner, Todd Wycoff, and Jim Stanford.

Carl Miller, Appraiser, informed the commissioners that Crissy Green has successfully completed the Oil & Gas Introductory Level and Oil & Gas Advanced Level class exams. He presented a step increase moving her from Range 6, Step 5 to Range 7, Step 5. Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve the pay increase moving Crissy from Range 6, Step 5 to Range 7, Step 5 effective 03-01-2023. Motion carried 3-0.

Phillip Nusser, Road Dept, presented annual step increases for Marvin Miller, Eric Young, and Brandon Hoffman. Commissioner Wycoff moved, and Commissioner Stanford seconded, to increase Marvin Miller from Range 6, Step 7 to Range 6, Step 8; increase Eric Young from Range 6, Step 5 to Range 6, Step 6; and increase Brandon Hoffman from Range 6, Step 6 to Range 6, Step 7 effective 03-01-2023. Motion carried 3-0. Phillip advised that he had received information from the Federal Funds Exchange. This year's funding is approximately \$8,000.00 less than last year. This money can be used as needed at the local level for things such as systemic road improvements and bridge repair projects, etc.

Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve the minutes from the March 15th meeting. Motion passed 3-0.

Commissioner Wycoff moved, and Commissioner Stanford seconded, to accept the tax roll corrections. Motion carried 3-0.

Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve Resolution 2023-5 appointing Lisa Weber as the Freedom of Information Officer for Stafford County. Motion carried 3-0.

Commissioner Wycoff moved, and Commissioner Stanford seconded, to approve the bid from Davis Electric, Inc. to replace faucets in the courthouse in the amount of \$2,248.00. Motion carried 3-0.

March vouchers and checks were approved and signed from the following funds:

General	22,753.00
Road & Bridge	76,425.85
Health	17.27
Rural Fire	4,400.24
Noxious Weed	361.41
Appraiser	247.23
Solid Waste	3,016.73
EMS	1,742.44
Motor Vehicle	106.01
Road/Bridge Sp Mach	90,000.00
E911	1,397.97
Deed Tech	48.70
PHEP Grant	49.52
Sheriff Home Arrest	125.02

TOTAL \$ **200,691.39**

Meeting adjourned at 10:20 a.m.

County Clerk

Chairman

Chairman

Chairman